

HUNTINGTON BANCSHARES INC/MD
Form 8-K
August 16, 2001

SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 or 15(d) OF
THE SECURITIES EXCHANGE ACT OF 1934

Date of Report: August 16, 2001

HUNTINGTON BANCSHARES INCORPORATED
(Exact Name of Registrant as specified in its charter)

Maryland	0-2525	31-0724920
-----	-----	-----
(State or other jurisdiction of incorporation or organization)	(Commission File No.)	(IRS Employer Identification Number)

Huntington Center
41 South High Street
Columbus, Ohio 43287
(614) 480-8300
(Address, including zip code, and telephone number
including area code of Registrant's
principal executive offices)

Item 5. Other Events.

On April 16, 2001, Huntington Bancshares Incorporated ("Huntington") announced that Thomas E. Hoaglin has been appointed Chairman of the Board of Huntington and its principal subsidiary, The Huntington National Bank ("HNB"), effective immediately. Mr. Hoaglin succeeds Frank Wobst in these positions upon Mr. Wobst's retirement from Huntington and HNB. Don M. Casto, III, a director of Huntington, has been appointed Chairman of the Executive Committee of the Board of Directors of Huntington.

The information contained in the news release, which is attached as an exhibit to this report, is incorporated herein by reference.

Edgar Filing: HUNTINGTON BANCSHARES INC/MD - Form 8-K

Item 7. Financial Statements and Exhibits.

(c) Exhibits.

Exhibit 99 -- News release of Huntington Bancshares Incorporated, dated August 16, 2001.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

HUNTINGTON BANCSHARES INCORPORATED

Date: August 16, 2001

By: /s/ Michael J. McMennamin

Michael J. McMennamin, Vice Chairman, Chief
Financial Officer and Treasurer

EXHIBIT INDEX

Exhibit No.	Description
99	* News release of Huntington Bancshares Incorporated issued August 16, 2001.

* Filed with this report.