

FOOTSTAR INC  
Form 8-K  
March 28, 2003

SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

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**FORM 8-K**  
**CURRENT REPORT**  
**PURSUANT TO SECTION 13 OR 15(d) OF THE**  
**SECURITIES EXCHANGE ACT OF 1934**

Date of report (Date of earliest event reported)

March 28, 2003

FOOTSTAR, INC.

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(Exact Name of Registrant as Specified in Charter)

Delaware  
(State or Other Jurisdiction  
of Incorporation)

1-11681  
(Commission  
File Number)

22-3439443  
(I.R.S. Employer  
Identification No.)

One Crosfield Avenue, West Nyack, New York  
(Address of Principal Executive Offices)

10994  
(Zip Code)

Registrant's telephone number, including area code

(845) 727-6500

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**INFORMATION TO BE INCLUDED IN THE REPORT**

**Item 7 Financial Statements, Pro Forma Financial Information and Exhibits.**

(c) Exhibits

Exhibit No.    Exhibit

99.1    Press Release of Footstar, Inc. dated March 28, 2003.

**Item 9 Regulation FD Disclosure.**

Footstar, Inc. (the Company) announced today that it expects to file its Annual Report on Form 10-K for the fiscal year ended December 28, 2002 by April 30, 2003, by which time it expects to complete the restatements associated with its previously announced investigation into accounting discrepancies identified by Footstar management. Since November 2002, Footstar and its advisors have been investigating

INFORMATION TO BE INCLUDED IN THE REPORT

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discrepancies in its prior financial statements. Footstar believes it has identified all of the financial discrepancies in its prior accounts and the restated financial statements are now under review by the Company's external auditors, KPMG LLP. A copy of the Company's press release is attached.

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### SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**FOOTSTAR, INC.**

Dated: March 28, 2003

By: MAUREEN RICHARDS

Name: Maureen Richards  
Title: Senior Vice President, General Counsel  
and Corporate Secretary

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### EXHIBIT INDEX

<u>Exhibit No.</u>	<u>Exhibit</u>
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