

PARTHUSCEVA INC  
Form 8-K  
July 22, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

WASHINGTON, DC 20549

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**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): July 22, 2003

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**ParthusCeva, Inc.**

(Exact Name of Registrant as Specified in Charter)

**Delaware**  
(State or Other Jurisdiction of Incorporation)

**000-49842**  
(Commission File Number)

**77-0556376**  
(IRS Employer Identification No.)

**2033 Gateway Place, Suite 150, San Jose, California 95110**

(Address of Principal Executive Offices) (Zip Code)

**Registrant's telephone number, including area code: (408) 514-2900**

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**Item 9. Regulation FD Disclosure (Information furnished pursuant to Item 12, Results of Operations and Financial Condition ).**

On July 22, 2003, ParthusCeva, Inc. announced its financial results for the quarter ended June 30, 2003. The full text of the press release issued in connection with the announcement is attached as Exhibit 99.1 to this Current Report on Form 8-K.

In accordance with the procedural guidance in SEC Release No. 33-8216, the information in this Form 8-K and the Exhibit attached hereto is being furnished under Item 9. Regulation FD Disclosure rather than under Item 12. Results of Operations and Financial Condition. The information shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934 (the Exchange Act ) or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as expressly set forth by specific reference in such a filing.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

PARTHUSCEVA, INC.

(Registrant)

Date: July 22, 2003

By:

/s/ CHESTER J. SILVESTRI

Name: Chester J. Silvestri

Title: Chief Executive Officer

**EXHIBIT INDEX**

| <u>Exhibit No.</u> | <u>Description</u>                 |
|--------------------|------------------------------------|
| 99.1               | Press Release dated July 22, 2003. |