

THERMAGE INC  
Form 3  
November 09, 2006

**FORM 3 UNITED STATES SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

OMB APPROVAL

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**INITIAL STATEMENT OF BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,  
Section 17(a) of the Public Utility Holding Company Act of 1935 or Section  
30(h) of the Investment Company Act of 1940

(Print or Type Responses)

|                                           |         |          |                                                                                                                                                                                             |                                                    |                                                      |
|-------------------------------------------|---------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|
| 1. Name and Address of Reporting Person * |         |          | 2. Date of Event Requiring Statement                                                                                                                                                        | 3. Issuer Name <b>and</b> Ticker or Trading Symbol |                                                      |
| Â DRAPER FISHER                           |         |          | (Month/Day/Year)                                                                                                                                                                            | THERMAGE INC [THRM]                                |                                                      |
| JURVETSON EPLANET                         |         |          | 11/09/2006                                                                                                                                                                                  |                                                    |                                                      |
| VENTURES LP                               |         |          | 4. Relationship of Reporting Person(s) to Issuer                                                                                                                                            |                                                    | 5. If Amendment, Date Original Filed(Month/Day/Year) |
| (Last)                                    | (First) | (Middle) | (Check all applicable)                                                                                                                                                                      |                                                    |                                                      |
| 2882 SAND HILL ROAD,Â SUITE 150           |         |          | <input type="checkbox"/> Director <input checked="" type="checkbox"/> 10% Owner<br><input type="checkbox"/> Officer <input type="checkbox"/> Other<br>(give title below)    (specify below) |                                                    |                                                      |
| (Street)                                  |         |          | 6. Individual or Joint/Group Filing(Check Applicable Line)                                                                                                                                  |                                                    |                                                      |
| MENLO PARK,Â CAÂ 94025                    |         |          | <input type="checkbox"/> Form filed by One Reporting Person<br><input checked="" type="checkbox"/> Form filed by More than One Reporting Person                                             |                                                    |                                                      |
| (City)                                    | (State) | (Zip)    |                                                                                                                                                                                             |                                                    |                                                      |

**Table I - Non-Derivative Securities Beneficially Owned**

| 1. Title of Security<br>(Instr. 4) | 2. Amount of Securities Beneficially Owned<br>(Instr. 4) | 3. Ownership Form:<br>Direct (D)<br>or Indirect (I)<br>(Instr. 5) | 4. Nature of Indirect Beneficial Ownership<br>(Instr. 5) |
|------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|
|------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

SEC 1473 (7-02)

**Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.**

**Table II - Derivative Securities Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)**

| 1. Title of Derivative Security<br>(Instr. 4) | 2. Date Exercisable and Expiration Date<br>(Month/Day/Year) | 3. Title and Amount of Securities Underlying Derivative Security<br>(Instr. 4) | 4. Conversion or Exercise Price of Derivative | 5. Ownership Form of Derivative Security: | 6. Nature of Indirect Beneficial Ownership<br>(Instr. 5) |
|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------------|
|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------------|

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|                                      | Date Exercisable | Expiration Date | Title        | Amount or Number of Shares | Security | Direct (D) or Indirect (I) (Instr. 5) |   |
|--------------------------------------|------------------|-----------------|--------------|----------------------------|----------|---------------------------------------|---|
| Series C Convertible Preferred Stock | Â (1)            | Â (2)           | Common Stock | 1,359,872                  | \$ (3)   | D (4)                                 | Â |

## Reporting Owners

| Reporting Owner Name / Address                                                                             | Relationships |           |         |       |
|------------------------------------------------------------------------------------------------------------|---------------|-----------|---------|-------|
|                                                                                                            | Director      | 10% Owner | Officer | Other |
| DRAPER FISHER JURVETSON EPLANET VENTURES LP<br>2882 SAND HILL ROAD<br>SUITE 150<br>MENLO PARK, CA 94025    | Â             | Â X       | Â       | Â     |
| Draper Fisher Jurvetson ePlanet Partners, Ltd.<br>2882 SAND HILL ROAD<br>SUITE 150<br>MENLO PARK, CA 94025 | Â             | Â X       | Â       | Â     |

## Signatures

/s/ John Fisher, for Draper Fisher Jurvetson ePlanet Partners, Ltd., as general partner of Draper Fisher Jurvetson ePlanet Ventures L.P.

11/09/2006

\*\*Signature of Reporting Person

Date

## Explanation of Responses:

- \* If the form is filed by more than one reporting person, see Instruction 5(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Immediately.
- (2) Not applicable.
- (3) 1-for-1.

(4) The reported securities are owned directly by Draper Fisher Jurvetson ePlanet Ventures L.P. and indirectly by Draper Fisher Jurvetson ePlanet Partners, Ltd., as general partner of Draper Fisher Jurvetson ePlanet Ventures L.P. Draper Fisher Jurvetson ePlanet Partners, Ltd. disclaims beneficial ownership of these securities except to the extent of its pecuniary interest therein.

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### Remarks:

The Date of Event is based upon the date of effectiveness of the Issuer's Registration Statement or

Exhibit List

Exhibit 99 - Joint Filer Information

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, See Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.