## Edgar Filing: ALLIANT ENERGY CORP - Form 4/A

| ALLIANT<br>Form 4/A<br>April 22, 20                                                                                                                                                                                                                                                                                                                                          | ENERGY CORP                             |                        |                                                                             |                                                                                                                                                                                    |                                                             |                                                                      |                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|--|
| FORM                                                                                                                                                                                                                                                                                                                                                                         | ЛД                                      |                        |                                                                             |                                                                                                                                                                                    |                                                             |                                                                      | PPROVAL                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                              | UNITED                                  |                        | URITIES AND EX<br>Vashington, D.C. 20                                       |                                                                                                                                                                                    | COMMISSION                                                  | OMB<br>Number:                                                       | 3235-0287                                                         |  |
| Check this box<br>if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>obligations<br>obligations<br>Check this box<br>if no longer<br>STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF<br>SECURITIES<br>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,<br>Section 17(a) of the Public Utility Holding Company Act of 1935 or Section |                                         |                        |                                                                             |                                                                                                                                                                                    |                                                             | burden hou<br>response                                               | Estimated average<br>burden hours per<br>response 0.5             |  |
| may con<br>See Inst<br>1(b).                                                                                                                                                                                                                                                                                                                                                 | ntinue. Section 17(                     |                        | Investment Compar                                                           | · ·                                                                                                                                                                                |                                                             | n                                                                    |                                                                   |  |
| (Print or Type                                                                                                                                                                                                                                                                                                                                                               | Responses)                              |                        |                                                                             |                                                                                                                                                                                    |                                                             |                                                                      |                                                                   |  |
| 1. Name and NEWHAL                                                                                                                                                                                                                                                                                                                                                           | Address of Reporting<br>L ANN K         | Symbo                  | uer Name <b>and</b> Ticker or<br>1<br>ANT ENERGY CO                         | -                                                                                                                                                                                  | 5. Relationship o<br>Issuer                                 | f Reporting Per                                                      |                                                                   |  |
| (Last) (First) (Middle) PO BOX 14720                                                                                                                                                                                                                                                                                                                                         |                                         |                        | 3. Date of Earliest Transaction         (Month/Day/Year)         04/10/2015 |                                                                                                                                                                                    |                                                             | 109                                                                  | % Owner<br>her (specify                                           |  |
| File                                                                                                                                                                                                                                                                                                                                                                         |                                         |                        | mendment, Date Origina<br>10nth/Day/Year)<br>/2015                          | <ul> <li>6. Individual or Joint/Group Filing(Check<br/>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> <li> Form filed by More than One Reporting</li> </ul> |                                                             |                                                                      |                                                                   |  |
| MADISON                                                                                                                                                                                                                                                                                                                                                                      | I, WI 53708-0720                        | )                      |                                                                             |                                                                                                                                                                                    | Person                                                      | viore than One K                                                     | eporung                                                           |  |
| (City)                                                                                                                                                                                                                                                                                                                                                                       | (State)                                 | (Zip) Ta               | able I - Non-Derivative                                                     | Securities A                                                                                                                                                                       | cquired, Disposed o                                         | f, or Beneficia                                                      | lly Owned                                                         |  |
| 1.Title of<br>Security<br>(Instr. 3)                                                                                                                                                                                                                                                                                                                                         | 2. Transaction Date<br>(Month/Day/Year) |                        | Code Disposed                                                               | (A) or<br>of (D)                                                                                                                                                                   | Securities I<br>Beneficially (<br>Owned (                   | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
| Reminder: Re                                                                                                                                                                                                                                                                                                                                                                 | port on a separate line                 | e for each class of so |                                                                             | ons who res                                                                                                                                                                        | or indirectly.<br>pond to the collect<br>ained in this form |                                                                      | SEC 1474<br>(9-02)                                                |  |

information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.          | 5. Number of    | 6. Date Exercisable and | 7. Title and Amount of |
|-------------|-------------|---------------------|--------------------|-------------|-----------------|-------------------------|------------------------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transaction | orDerivative    | Expiration Date         | Underlying Securities  |
| Security    | or Exercise |                     | any                | Code        | Securities      | (Month/Day/Year)        | (Instr. 3 and 4)       |
| (Instr. 3)  | Price of    |                     | (Month/Day/Year)   | (Instr. 8)  | Acquired (A) or |                         |                        |

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|                             | Derivative<br>Security |            |            |              | Disposed of (D)<br>(Instr. 3, 4, and<br>5) |       |                     |                    |                 |                                  |
|-----------------------------|------------------------|------------|------------|--------------|--------------------------------------------|-------|---------------------|--------------------|-----------------|----------------------------------|
|                             |                        |            |            | Code V       | (A)                                        | · · · | Date<br>Exercisable | Expiration<br>Date | Title           | Amount or<br>Number of<br>Shares |
| Deferred<br>Common<br>Stock | \$ 0                   | 04/10/2015 | 04/10/2015 | A <u>(1)</u> | 203.4674                                   |       | (2)                 | (2)                | Common<br>Stock | 203.4674                         |

# **Reporting Owners**

| Reporting Owner Name / Address          | Relationships |            |         |       |  |  |  |  |
|-----------------------------------------|---------------|------------|---------|-------|--|--|--|--|
| Reporting Owner Punie / Puniess         | Director      | 10% Owner  | Officer | Other |  |  |  |  |
| NEWHALL ANN K                           |               |            |         |       |  |  |  |  |
| PO BOX 14720                            | Х             |            |         |       |  |  |  |  |
| MADISON, WI 53708-0720                  |               |            |         |       |  |  |  |  |
| Signatures                              |               |            |         |       |  |  |  |  |
| /s/ Amy L. Cralam, by Power of Attorney | of            | 04/22/2015 |         |       |  |  |  |  |
| Signature of Reporting Person           |               | Date       |         |       |  |  |  |  |

# **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

- (1) This transaction is being re-reported solely to gain access to the reporting system to allow the filing of an amendment to include the power of attorney.
- (2) Units are to be settled upon reporting person's retirement.

#### **Remarks:**

### Exhibit Index: Exhibit 24 - Power of Attorney

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.